

Docket No.
Pickup Equipment-003

Serial No.
10/091,812

Filing Date
March 6, 2002

Examiner
Thomas J. Brahan

Group Art Unit
3652

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GROUP 3600

TO THE COMMISSIONER FOR PATENTS:

This is a combined amendment and petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of October 3, 2003 in the above-identified application.

☐ One month ☒ Two months ☐ Three months ☐ Four months ☐ Five months

from: January 3, 2003 until: March 3, 2003
Date *Date*

☐ is enclosed.

☒ has already been filed in this application.

The fee for the amendment and extension of time has been calculated as shown below:

CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	15 -	20 =	0	x \$9.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x \$43.00	\$0.00
FEE FOR AMENDMENT					\$0.00
FEE FOR EXTENSION OF TIME					\$210.00
TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME					\$210.00

02/18/2004 MAHME1 00000119 10091812

01 FC:2252

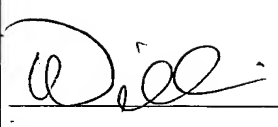
210.00 OP

**COMBINED AMENDMENT & PETITION FOR EXTENSION OF
TIME UNDER 37 CFR 1.136(a) (Small Entity)**

Docket No.
Pickup Equipment-003

The fee for the amendment and extension of time is to be paid as follows:

- ☒ A check in the amount of **\$210.00** for the amendment and extension of time is enclosed.
- ☐ Please charge Deposit Account No. _____ in the amount of **\$0.00**
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **13-2166**
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. **13-2166**



Signature

Dated: 2/12/04

William E. Johnson, Jr.
Reg. No. 22,719
THE MATTHEWS FIRM (Cust. No. 021897)
1900 West Loop South, Suite 1800
Houston, Texas 77027
Telephone - 713-355-4200
Facsimile - 713-355-9689

I certify that this document and fee is being deposited
on _____ with the U.S. Postal Service
as first class mail under 37 C.F.R. 1.8 and is addressed to
the Commissioner for Patents, P.O. Box 1450, Alexandria,
VA 22313-1450.

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

CC:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): Elmer C. Carroll, Jr.

Docket No.

Pickup Equipment-003

Serial No.

10/091,812

Filing Date

March 6, 2002

Examiner

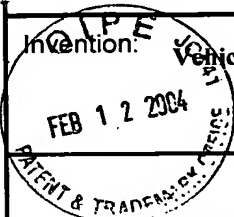
Thomas J. Brahan

Group Art Unit

3652

Invention:

Vehicle Boom Assembly and Method



I hereby certify that the following correspondence:

Transmittal Letter (General - Patent Pending) and all documents referenced therein

(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

12 February 2004
(Date)

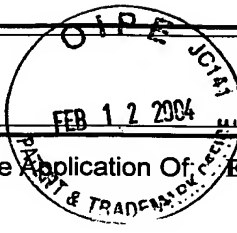
Matt Robinson*(Typed or Printed Name of Person Mailing Correspondence)*
*(Signature of Person Mailing Correspondence)*EV 294297719 US*("Express Mail" Mailing Label Number)*

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TRANSMITTAL LETTER
(General - Patent Pending)

Docket No.
Pickup Equipment-003

In Re Application Of **Elmer C. Carroll, Jr.**

Serial No.
10/091,812

Filing Date
March 6, 2002

Examiner
Thomas J. Brahan

Group Art Unit
3652

Title: **Vehicle Boom Assembly and Method**

TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is: **Return Postal Card;**

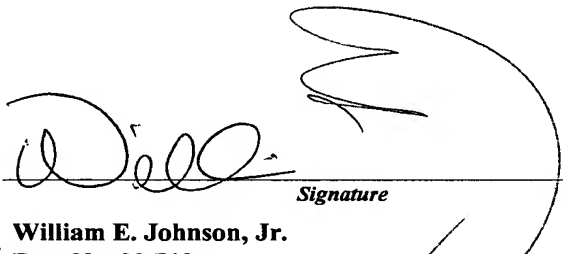
Certificate of Express Mailing (Label No. EV 294297719 US);
Check No. 17651 in the amount of \$210.00 (two-months extension of time);
Combined Amendment & Petition for Extension of Time (Small Entity); and
Amendment responsive to Office Action dated October 3, 2003, including two (2) pages of informal sketches.

in the above identified application.

- ☐ No additional fee is required.
- ☒ A check in the amount of **\$210.00** is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **13-2166** as described below.
 - ☐ Charge the amount of
 - ☒ Credit any overpayment.
 - ☒ Charge any additional fee required.

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FEB 20 2004
GROUP 3600

Dated: **2/12/04**



Signature
William E. Johnson, Jr.
Reg. No. 22,719
THE MATTHEWS FIRM (Cust. No. 021897)
1900 West Loop South, Suite 1800
Houston, Texas 77027
Telephone - 713-355-4200
Facsimile - 713-355-9689

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_____ <i>Signature of Person Mailing Correspondence</i>	
_____ <i>Typed or Printed Name of Person Mailing Correspondence</i>	

CC: